

Welcome to
The Episcopal Church of the Good Shepherd



THE EIGHTH SUNDAY AFTER PENTECOST

JULY 15, 2018

10:00 A.M. - Holy Eucharist, Rite Two

VOLUNTARY: Schönster Herr Jesu (Fairest Lord Jesus)

H. Schroeder

THE LITURGY OF THE WORD

(The service begins on page 355 in the Book of Common Prayer)

Please stand.

OPENING HYMN: Joyful, joyful, we adore thee

Hymnal 376

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

BCP p. 355

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SUNDAY SCHOOL PRAYER

Celebrant Will all those going to Sunday school please come forward?

The Celebrant and Congregation continue in unison: **Children of God, go forth to receive God's Word.**

May it light your way, fill your hearts with love, and your lives with hope and joy. Amen.

Those going to Sunday school will now follow the cross on the way.

The People sing

THE GLORIA

Hymnal S-280

(Hymn numbers preceded by an "S" are found in the front of the hymnal)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE LESSON: Amos 7:7-15

Reader A reading from Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 85:8-13 [*sung by the choir*]

Anglican Chant: S.S. Wesley

8 I will listen to what the Lord God is saying, *

for he is speaking peace to his faithful people and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.

10 Mercy and truth have met together; *righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, * and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, * and our land will yield its increase.

13 Righteousness shall go before him, * and peace shall be a pathway for his feet.

THE EPISTLE: Ephesians 1:3-14

Reader A reading from Paul's Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

GRADUAL HYMN: "Thy kingdom come!" on bended knee

Hymnal 615

THE GOSPEL: Mark 6:14-29

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the

leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

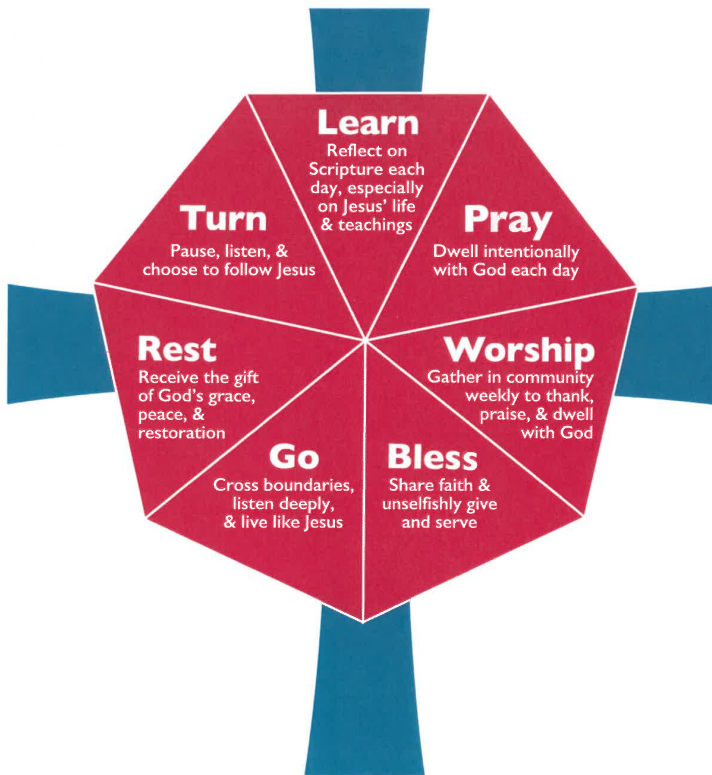
Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

SERMON

The Rev. Dr. Nancee Martin



THE WAY OF LOVE
Practices for Jesus-Centered Life

The People stand.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,
not made, of one Being with the Father. Through him all things were made. For us and for our
salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death
and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People stand or kneel.

THE PRAYERS OF THE PEOPLE

As one people called by God, let us pray, saying: Hear us, good Lord.

We say we are not prophets, Lord, nor the children of prophets; yet we are your witnesses. That we
may be faithful witnesses, we pray: **Hear us, good Lord.**

You have called us and joined us into one body, the church, to hear the cries of the world and to
read the signs of our time, to speak where silence needs breaking, to comfort when terror threatens,
to support where courage falters, to risk when fear controls. That you may work in us the prophet's
vision and power, we pray: **Hear us, good Lord.**

The world waits in need, O God. When peace seems within grasp, it somehow slips away. When
crops in one nation flourish famine reigns in another. When technology masters a new frontier, old
problems rise to plague it. When chemicals serve our human needs, the environment suffers
pollution. While medicines cure the gravest ills, diseases still destroy us. That you will help us in
our need, we pray: **Hear us, good Lord.**

Help us to understand the complexity of life. Help us to learn from the forces we seek to overcome. Help us to trust you. That you will bring our waiting to an end, we pray: **Hear us, good Lord.**

Eternal God, you send us on a journey, as you have sent others before us, to anoint, to heal, to comfort, to cast out demons. For each person in need this day, we pray for the gentle touch of another's caring hand, especially for Debbie, Susan, Nancy, Brenda, Bill, Lois, Frank, Nick, Meredith, Brian, Gunnar, Edith, Jack, Jacquelyn, George and Don. Lavish the riches of your grace upon them, as you have promised. To you, O Healer, we pray: **Hear us, good Lord.**

For all who have died, especially Suella Reagan, Taiga Hinckley, Rosa Irene Morris and Saman Kunan in the hope and promise of the resurrection that their souls through the mercy of God may rest in peace, we pray: **Hear us, good Lord.**

For our brothers and sisters in Florida, Cuba who are suffering and who have died from a serious outbreak of mosquito borne illnesses, we pray: **Hear us, good Lord.**

For all who serve in our Armed Forces and Intelligence Services, both at home and abroad; for all in our community and the world who are hungry, homeless or marginalized, we pray: **Hear us, good Lord.**

Presider: Creator of the world, sustainer of the church, hear our prayers, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord.

Amen

CONFESSION AND ABSOLUTION

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM: Thy Perfect Love

J. Rutter

Jesu, my love, my joy, my rest,
Thy perfect love close in my breast
That I may love and never rest;
And make me love thee of all things best,
And wounde my heart in thy love free,
That I may reign in joy evermore with thee.

-15th century

The People stand.

THE DOXOLOGY (*sung by all*)

Hymnal 380 (vs. 3)

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

EUCHARISTIC PRAYER B

BCP, p. 367

The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant. Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Celebrant and People sing.

SANCTUS AND BENEDICTUS

Hymnal S-129

(Hymn numbers preceded by an “S” are found in the front of the hymnal)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP, p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

FRACTION ANTHEM: Christ our Passover

Hymnal S-154

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION HYMN: Fairest Lord Jesus

Hymnal 383

SENDING FORTH EUCHARISTIC VISITORS (*when scheduled*)

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are One body, because we share one bread, one cup.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the people.

CLOSING HYMN: New songs of celebration render

Hymnal 413

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

VOLUNTARY: Improvisation on *Ode to Joy*

SPECIAL PRAYERS

We pray for peace throughout the world.

We pray for our companion dioceses of Cuba and Peru, and especially for our companion parish,
The Church of the Anunciacion in Florida, Cuba.

We pray for those who are ill, especially for

Debbie, Susan, Nancy, Brenda, Bill, Lois, Frank, Nick,
Meredith, Brian, Gunnar, Edith, Jack, Jacquelyn, George

We pray for strength and guidance for

Don

We pray for those who have died, especially Suella Reagan, Taiga Hinckley, Rosa Irene Morris,
and Saman Kunan, former Thai Navy Seal, who died in the rescue of the Wild Boars soccer team.

And we pray for those who mourn them especially Monica and Mikhail.

May their souls, through the mercy of God, rest in peace.

**We pray for all who are serving in our Armed Forces, and Intelligence Forces
both at home and abroad, especially for
Zachary, Brooker, Carrie, Bennett, Caleb, Rich, Charlie, Erik, Katie**

**We give thanks for birthdays being celebrated this week:
Jack Wulbern 7/15**

**The altar flowers are given to the glory of God and in memory of our brothers:
Brad Newsom, Mike and Mark Wolfe
by Tripp Newsom and Matt Wolfe.**

Attendance for July 8 2018
8:00 am: 15 10:00 am: 81
2018 Budgeted Offerings: \$395,000
Year to Date Actual Offerings through July 8, 2018: \$182,593
Needed Each Week: \$7,596
Received July 8, 2018: \$9,136

"Blessing Box"

*This "blessing box" is a space for thanking people who are "blessing" our parish through their lives,
as well as their prayers and work for the parish.*

We give thanks for:

Michael and Zachary Russell and their beautiful musical offerings last Sunday;
Ross Krueger, who has been weeding the border grass beds on Forbes Street even in the summer heat;
the anonymous donor whose contribution has allowed us to offer swimming lessons to some of the
underserved children at Good Shepherd's Early Learning Center;
our ushers, who greet and guide us each week and help to keep things running smoothly:
Keith Sands - head usher, Billy Ball, Harriett Beardsley, Tim Burleigh, Shep Colledge, Carter Elliott,
Maureen Ely, Raymond Mason, Tripp Newsom, Brian Palmer, Joe Porter,
Chris Schappals, Mark Simons, Matt Wolfe and Allan Wulbern

Announcements

- Welcome to The Church of the Good Shepherd – Good morning! We are pleased that you are worshiping with us today and we invite you to fully participate in our services. This leaflet outlines the service from the red Book of Common Prayer, including page numbers for the services, hymn numbers from the blue hymnal, scripture readings and further directions related to our services. Following both services we invite everyone for coffee and conversation in Craig Lounge. We hope you will join us weekly at the service of your choice. Peace and blessings!
- Nursery – Our nursery is staffed every Sunday by Miss Seida and Miss Anela from 8:30 am until 11:30 am. The nursery is located in the Toddler room of the school wing. If you need assistance, please speak to an usher who can direct you to the nursery.
- Children’s Worship Activity Bags – We welcome all children during our worship services. Activity bags can be found in the back of the church with age-appropriate items so that children can be engaged during the service. Please don’t hesitate to speak to an usher at any time during the service for these special additions provided for your children.
- Sunday school – Children age four and up are invited to join us for Sunday school during the 10:00 Eucharist. Children process from the nave after the opening hymn, and return in time to share Eucharist with their families.

Wednesday Night Christian Conversations in July

July 18 - 5:30 Mass featuring Bartolomé de las Casas, 6-7 pm - General Convention: What Is it?

July 25 - 5:30 Mass featuring St. James the Apostle, 6-7 pm - General Convention Close Up: Lenora Gregory (part of the Diocese of Florida’s deputation)

- Youth Sunday – Mark your calendars for Sunday, August 26th! We will be celebrating our youth that day during the 10:00 an service.
- Ministry Training – Also on August 26th, there will be a training session for acolytes and eucharistic ministers at 11:30 am in the church.
- Passing of Former Good Shepherd Parishioner – We are saddened by the death of one of our former parish family members. Suella Reagan passed away on June 22nd in Tulsa, OK. She and her husband, Dr. Paul Reagan, were active members of Good Shepherd for many years. Paul passed away in December of last year.
- Forward Day by Day – The Forward Movement devotional booklets for August - October are available in the rack in the narthex. We do have large print editions. Also, Forward Day by Day is now available in audio! Check out the Forward Day by Day podcast at <https://daybydaypodcast.wordpress.com>

- ECS Enrolling Now – Episcopal Children’s Services (ECS) Early Learning Center at Good Shepherd provides care for children ages 1-5 and includes VPK. They are working on filling the 3-yr old and VPK classes. For more information call (904) 723-4413 or email the Director, Jennifer Spess at jspess@ecs4kids.org.
- Private School Scholarships – Our neighbor down the street, St. Paul's Catholic School, accepts the Step Up For Students Scholarship. This scholarship affords families the opportunity to attend a private school for only \$250 per year plus the cost of uniforms. St. Paul's is now registering students in grades K-8. Call 387-2841 to schedule your tour or for more information. Check out www.stepupforstudents.org for more information on the scholarship.
- Automated Pledge Payments – As you have seen in the Attendance and Offerings box here in the bulletin, Good Shepherd needs \$7,596 per week to operate - even during the summer. Did you know that you can schedule automated pledge payments with a credit card or bank account? If you are planning to be away this summer, you might want to consider this. The advantages for choosing this option are:

Good Shepherd will continue to receive your pledge payments throughout the summer.
 You can be away and not have to remember to send a check.
 You won’t have to “make up” payments you missed over the summer.
 If using a credit card, you may be able to gain reward points.

Automatic payments can be set up through Good Shepherd’s website at www.gsjax.church. Click on the Giving tab at the top of the page and then scroll down to Recurring Donation. If you have questions or need help in setting up a payment schedule, call Linda England at 387-5691.



(QR code for www.GSJax.church)

- CEW School Supply Drive – Once again it is time to think about the beginning of another school year! We will have our school supply drive for the students and teachers of West Riverside and Central Riverside Elementary Schools. Collection boxes will be in the narthex beginning Sunday, July 8-August 5. If you would prefer to make a donation, we will be happy to do the shopping for you!

Recommended list of School Supplies

| | | |
|-------------------------------|----------------------|----------------------|
| Pencils-mechanical and wooden | Highlighters | Children’s Scissors |
| Pencil Erasers | Dry Erase Markers | Construction Paper |
| Pens-blue, black and red | Sharpie Markers | Folders with Pockets |
| Pencil Bags | Lined Notebook Paper | Glue Sticks |
| Crayons and Markers | Composition books | Paper Clips |
| Water Colors | Spiral Notebooks | Rulers |

- Baptism at Good Shepherd – The next opportunity for baptism at Good Shepherd is Sunday, August 12th. If you or a family member are interested in being baptized, speak with Mtr. Nancee. A baptismal class will be held the week prior, on August 5th in the rector's office, following the 10:00 Eucharist.
- Donations to St. Catherine's Food Pantry – This week we are suggesting jelly and granola bars. Please note that all non perishable items are accepted and sincerely appreciated. Treats for children are also welcome. Thank you for your continued support of this important ministry.
- Blessing Box – Our blessing box at the Forbes Street entrance is in need of donations of non-perishable food items, especially those in pop-top cans. Thank you for supporting this neighborhood ministry.

The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, *Bishop*

The Right Reverend Charles L. Keyser, *Assisting Bishop*

The Right Reverend Dorsey Henderson, *Assisting Bishop*

Contact Us

| | |
|---|--|
| The Rev. Dr. Nancee Martin - Interim Rector | nmartin@GSJax.church |
| (to report hospitalizations and other pastoral emergencies, please call 720-485-2912) | |
| The Rev. Deacon Jean Dodd - Deacon | jdodd@GSJax.church |
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| Robert Hyde, Facility Manager | rhyde@GSJax.church |

The Vestry

Sr. Warden - Homer Bliss *Jr. Warden* - John Zell
Treasurer - Maureen Ely *Chancellor of the Vestry* - Matt Wolfe
Clerk of the Vestry - Linda Ross

| | | |
|---------------|----------------|-------------|
| Adele Griffin | Dawn Russell | Mark Simons |
| Raymond Mason | Susannah Sands | Dale Taylor |
| Joe Porter | | |

WEEKLY CALENDAR

Tuesday, July 17th

12:00 pm Centering Prayer (Rector's Office)

Wednesday, July 18th

5:30 pm Holy Eucharist (Chapel)

6:00 pm Christian Conversation (Craig)

Sunday, July 22nd

The Ninth Sunday after Pentecost

8:00 am Holy Eucharist (Rite I)

9:00 am Coffee and Conversation (Craig)

10:00 am Holy Eucharist (Rite II)

11:15 am Coffee and Conversation (Craig)



The Episcopal Church of the Good Shepherd

1100 Stockton Street

Jacksonville, Florida 32204

Parish office: (904) 387-5691

Church website: [www. GSJax.church](http://www.GSJax.church)

Office Hours: Monday-Thursday 9 am - 4 pm
and Friday 9 am - 12 pm

Pool office: (904) 387- 4298

Pool website: www.gsjaxpool.com